

**Minutes of  
Tishomingo Baptist Association**

**Held with  
Boonville Baptist Church**

**Prentiss County, Miss.**

**SEPTEMBER 9th and 10th, 1919**

---

**OFFICERS**

**JOHN OSBORNE, Moderator**  
Corinth, Miss.

**W. L. McELROY, Clerk**  
Baldwyn, Miss.

---

**EXECUTIVE BOARD**

**J. A. GRAY, Chairman**  
**A. E. RAY**  
**E. S. SUMMERS**  
**E. L. BROWN**  
**M. M. ELLEDGE**  
**O. C. MOOR**  
**C. M. WILBANKS**

---

**NEXT MEETING**

**Farmington Baptist Church, Tuesday after Second Sunday  
in September, 1920**

## CHAIRMEN OF COMMITTEES TO REPORT AT THE MEETING IN 1920

Chairmen of Committees whom we urge to submit reports at the next meeting, said reports to be prepared in advance and mailed to the moderator at Farmington Miss., if the chairman finds that he cannot attend:

|   |                  |
|---|------------------|
| Laymen  | M. M. Elledge    |
| Sunday Schools  | W. L. McElroy    |
| Christian Education   | H. E. Ray        |
| Orphanage   | A. J. McIntyre   |
| Obituaries  | J. W. Doggett    |
| Publications  | C. C. Weaver     |
| Home Missions   | C. M. Wilbanks   |
| Foreign Missions  | E. S. Summers    |
| State Missions  | Will Seago       |
| Associational Missions  | E. L. Brown      |
| Woman's Work  | Mrs. D. A. Hill  |
| Temperance  | A. W. Whitesides |
| Nominations   | C. W. Knight     |
| Finance   | O. C. Moor       |
| 75 Millions Campaign—The Chairman or Publicity in each of the three Counties to submit a separate report. |                  |

Respectfully submitted,  
JOHN F. OSBORNE.

List of Baptist Schools and Colleges in Mississippi:

|                               |                      |
|-------------------------------|----------------------|
| Mississippi College           | Clinton, Miss.       |
| Clarke Memorial College       | Newton, Miss.        |
| Woman's College               | Hattiesburg, Miss.   |
| Blue Mountain Female College— | Blue Mountain, Miss. |

## MINUTES OF THE TISHOMINGO BAPTIST ASSOCIATION.

The Tishomingo Baptist Association met in its 60th Annual session with the Booneville Baptist Church on Tuesday, September 16, 1919, at 10 o'clock a. m.

The Chairman of the Executive Board called the Association to order and asked Rev. E. S. Summers to conduct a short devotional service, which he did by reading the



## REPORT

first eight verses of the second chapter of the Psalms and holding a short prayer.

Chairman J. A. Gray asked Rev. J. S. Berry to act as temporary Moderator, and W. L. McElroy was appointed temporary Clerk.

Upon motion that the Association perfect a permanent organization, Bro. John F. Osborne was elected Moderator, and W. L. McElroy, Clerk.

A call was made for visitors and the following reported: Rev. G. M. Savage, representing the Central Association and Union University of Tennessee; Rev. J. S. Berry, representing the Orphans Home and West Judson Association; A. J. Wildes, the 75 Million Campaign; J. Y. Butler, Unity Association; C. C. Neal, Missionary to Mexico.

Upon motion, a Program Committee was appointed as follows: J. T. Tally, Mark M. Elledge and C. R. Lacy.

Letters from members of the Association were received, read, and filed with the Clerk. See Statistical and Financial Tables for a list of same. Reading Clerks: W. G. Anderson and H. A. Conn.

Petitionary letters were received from Farmington and Tishomingo Chapel Churches and referred to a committee composed as follows: C. W. Knight, C. C. Weaver and C. M. Wilbanks. Upon report of the committee, received at a later session, both churches were unanimously received into fellowship with the Association.

Report of the Program Committee was received and adopted. Copy follows:

Temporary Organization, Permanent Organization, Reading of Letters, Call for Visitors, Appointment of Committees; 12:30 p. m. Refreshments, 1:30 p. m. Call to Order, Devotional Services, Report of Executive Committee, Report of Associational Missionary, C. C. Weaver; Adjournment of first day; 8:00 o'clock p. m., Sermon by Rev. C. W. Knight.

This brought us to the noon hour, and the Association adjourned for refreshments, which were well and bountifully served by the ladies of the church.

1:30 p. m., we were called to order by the singing of hymns, and a short devotional service was conducted by Dr. Savage.

Letters from other churches were received, read and filed with the Clerk.

A report was made by Chairman J. A. Gray, for the

Executive Board, and a discussion led by members of Board and other interested brethren; Bro. C. C. Weaver being called to the chair while the moderator made a few remarks, after which the chairman was requested to revise or cut down the report and submit it for publication. See report.

The Associational Missionary, C. C. Weaver, made a lengthy verbal report of his work and the visible results obtained. He was asked to submit a report for publication in the minutes. Rev. J. S. Berry led the discussion of the report, followed by J. R. Gullett, M. M. Elledge and others. The report was satisfactory to the board and it went on record as favoring the employment of Bro. Weaver, or some other good preacher, as Associational Missionary for the ensuing year, agreeing to pay him his entire salary. At a later hour, during the second day, the following pledges were received to support the missionary and work of the Board: Farmington \$100, Corinth \$300, Tishomingo \$100, Baldwin \$100, Kossuth \$100, Iuka \$100, Booneville \$100, Ingrams \$25, Hinckley Creek \$50, Burnsville \$25, Antioch No. 1 \$25, Tishomingo Chapel \$25, Love Joy \$25, Gaston \$50, Rierman \$50, C. F. Anglin \$5, Tate Street \$25, Osborne Creek \$50, Little Brown Creek \$25, with Oak Hill agreeing to help.

Copy of resolutions submitted by M. M. Elledge:

Be it Resolved, That we, the representatives of the different churches of the Tishomingo Association here and now recommend that the Executive Board employ Bro. C. C. Weaver or some other good preacher as a full time missionary within the bounds of the Association.

Be it further resolved that the State Board be requested to co-operate with us and that his salary be increased.

Be it further resolved that we here and now pledge ourselves to the support of this cause and see that it has proper consideration in our churches.

Discussion by Dr. J. C. Henderson, Rev. E. L. Brown, Rev. C. C. Weaver, Rev. C. B. Gurley, Bro. A. J. McIntyre, Bro. J. A. Gray, Rev. C. W. Knight and Dr. G. M. Savage, who urged that we do not change the man on the field if he can be made to feel that it is the Lord's will that he engage in the work. Rev. C. W. Knight recommended that as the Lord may lead, and the brethren think wise, that we endeavor to **group** our churches. The above resolutions were unanimously adopted, the

Moderator calling Bro. Doggett to the chair while he discussed the resolutions.

Additional members were appointed to read, approve, and sign reports submitted by chairmen appointed last year to report at this meeting. Chairmen that were not present or that did not submit a report were succeeded by an entire committee, with instructions to make a report on the subjects. See the reports as published for the names of the committeemen.

Special Committee on the 75 Million Campaign was appointed, viz: Rev. C. W. Knight, Rev. J. C. Henderson, Rev. C. C. Perry, Rev. C. B. Gurley, and Rev. C. F. Anglin.

Motion for adjournment of the first day carried, after which the local church made assignment of homes for the delegates to the Association.

Evening of the first day—Rev. C. W. Knight preached.

## SECOND DAY.

Moderator and Clerk present and the Association was called to order promptly at 9:00 o'clock. Rev. E. S. Summers leading the song service, after which Rev. J. S. Berry read a Scripture reading, and Rev. T. A. J. Beasley, of Clarke Memorial College, led in prayer.

Call for visiting brethren: Rev. L. R. Burress and wife of Mt. Zion Association of Arkansas; Rev. T. A. J. Beasley of Clarke Memorial College, Newton, Miss., and Gunter of 75 Million Campaign, Jackson, Miss.; A. L. Bates, Delaware Association of Oklahoma.

Other letters were received and filed with the Clerk. Report of Committee on Sunday School was submitted and adopted; but some discussion was conducted on said report.

Report on Home Missions by committee was read by Rev. C. C. Weaver and adopted and ordered spread on the minutes.

Report of Special Committee on 75 Million Campaign was submitted by Chairman Rev. C. W. Knight.

Report of Committee on Foreign Missions was read by Rev. E. S. Summers and adopted and ordered spread on the minutes.

Song Service.

Report of Committee on State Missions was submitted by C. M. Wilbanks, said report to be prepared for publication.

The Association planned for the 75 Million Campaign to use most of this day, and at this 11 o'clock hour, Rev.



A. J. Wiles occupied the floor for a short period, then along this line, after which Rev. — Gunter took the meeting well in hand and gave us an inspiring talk on the working plan of the campaign. Song service.

Rev. C. W. Knight discussed the importance of the nominational paper of the State.

A motion was made that we shorten our time of discussion so as to be able to finish the business of the meeting in two days instead of continuing for a part of the third day, and the Program Committee made a proposal for each plan and submitted same at the afternoon session and it was decided that we use only two days at this meeting.

Moved and seconded that we adjourn for refreshments which were already served on the ground. Carried.

### AFTERNOON OF SECOND DAY.

Rev. J. Y. Butler conducted a short devotional service. Place of meeting for 1920 was brought up at this time and all requests for the Association to visit churches other than Farmington were withdrawn and that place was unanimously declared to be the choice of the Association for the meeting place in 1920.

Treasurer's report was submitted, adopted, and ordered published.

Committee on nominations made the following report which was adopted:

Executive Board: J. A. Gray, O. C. Moor, E. S. Summers, E. L. Brown, M. M. Elledge, C. M. Wilbanks and A. E. Ray. To Preach the Associational Sermon 1920 Rev. C. W. Knight; alternate, Rev. E. S. Summers. Delegates to the Southern Baptist Convention, C. W. Knight; alternate, C. M. Wilbanks. Woman's Work Mrs. D. Hill. We recommend that Rev. E. S. Summers represent this Association on the State Board.

Respectfully submitted,

Committee: M. M. Elledge B. L. Crawford, A. Whitesides, J. T. Tally and J. A. Gray.

Report on Publications was submitted by Dr. J. Henderson and ordered spread on the minutes.

Report on Temperance was read by the Moderator John F. Osborne, adopted and ordered spread on the minutes.

Committee on Obituaries submitted a report which was adopted, names to be supplied by the Chairman.



A short talk was made by Rev. C. C. Neal, Missionary to Mexico.

The Committee on Orphanage failed to submit a report, but Rev. J. S. Berry made a short talk, which was much appreciated, after which a collection was taken and \$39.50 was presented the Orphanage.

Finance Committee submitted the report of its labors for this meeting, most of said report being embodied in Financial Report.

Committee on Christian Education failed to report; but Rev. T. A. J. Beasley made a talk along this line and \$40.00 collection was taken to pay the tuition of one preacher at Clarke Memorial College next session. Rev. L. R. Burress talked along this line also, and it appeared to be the opinion of the body that Baptist people should at least patronize their own Baptist schools and colleges.

The Moderator appointed chairmen of several committees to report at the next meeting, and earnestly requests that you submit a report, even if you cannot attend the meeting in person. See list.

All churches should send a letter to the Association, even if the delegates fail to attend the meeting. This enables the statistics to be correctly tabulated.

Moved and seconded that Mrs. D. A. Hill, Chairman of the Woman's Work, be allowed \$100.00 expense money for the ensuing year. Carried.

The newly elected Executive Board announced that it expected to hold monthly meetings during the coming year at Corinth, the time of meeting to be announced from time to time.

Laymen's report by M. M. Elledge was made and adopted, copy to be supplied.

Round table talks were engaged in by Revs. Berry, Crawford and Gray, after which Bro. Osborne, Revs. Summers and Burress made talks on tithing, all of which were much to the point and interesting.

Mrs. W. B. Jones submitted a report on Woman's Work, which was adopted and ordered published. Statistics.

Committee on Resolutions submitted the following, which were adopted:

Resolved, That we thank Bro. John F. Osborne for the efforts he made to expedite the business of the meeting and believe that he has, to a great extent, succeeded.

Resolved, That the Clerk be instructed to have minutes

printed and distributed to the different churches that he be allowed \$20.00 for his services in this

Resolved, That we extend the good people of the village our hearty thanks and appreciation for the timely and cheerful manner in which they have entered this body.

A motion was made and seconded that we adjourn. Carried. After which we sang "God Be With You When We Meet Again."

Rev. L. R. Burress dismissed the body with a prayer.  
JNO. F. OSBORNE, Moderator  
W. L. McELROY, Clerk.

### LIST OF DELEGATES.

ANTIOCH No. 2—H. P. Lancaster, T. D. Killough, Clarice Killough.

BALDWYN—C. F. Boone, W. B. Jones, W. H. W. L. McElroy.

BETHLEHEM—S. M. Mullins.

BOONEVILLE—J. S. Berry, C. R. Lacy, J. C. St. A. J. McIntyre, W. G. Anderson, Mrs. D. A. Hill, Bettie Fulghum.

BURNSVILLE—C. C. Perry, Mrs. C. C. Perry.

CANE CREEK—C. B. Gurley, J. A. Spears.

CONCORD—R. P. Smith, Miss Smith, T. C. Cox, T. C. Cox.

CORINTH—C. W. Knight, M. M. Elledge, J. F. borne.

EASTPORT—G. A. Baker.

CAYCE CREEK—J. W. Maxwell, B. C. Magers, Ryan.

CROSS ROADS—W. A. Barnett, J. F. Floyd, Clara Gray.

CANDLER—D. W. Hare, David West, J. E. Hill.

GASTON—W. S. Laughlin, W. P. Stutts, Mrs. Stutts.

GLENDAL—E. Dowd, John White, Miss A. Strickland.

HINKLE CREEK—H. A. Conn, Mrs. H. A. Conn, Cheves, Perry Leechem.

INGRAMS—J. R. Warren, C. E. Outlaw, W. A. I. ens, H. O. Wardlaw and wife, B. L. Crawford.

KOSSUTH—J. W. Doggett, J. E. Garrett, A. B. Dowell, J. A. Gray, T. J. Dalton and wife.

IUKA—Dr. Henderson.

FARMINGTON—J. C. Thomas, W. F. Seago, Will Taylor, J. T. Harris, R. L. Davis, Miss Telia Voiles, Lola Davis.

LIBERTY HILL—W. L. Little, J. L. Harvell, Henry Little.

JACINTO—Mrs. M. A. Burcham, Mrs. Viny Rogers.

LITTLE BROWN CREEK—J. W. Green, Miss Oliie Green, W. C. Denson.

LONE OAK—Ben. Seargent, Bertin Henderson, Martin Spencer.

LOVE JOY—W. J. Boshears, Rube Bain, Johnnie Bain.

MAZE CREEK—W. J. Plaxco, I. C. Bronner, Henry Bonds, Eugene Latch.

MT. MORIAH—Albert Rhodes, C. J. Linton.

MT. OLIVE—J. R. McElroy, Mrs. Arthur Flake, Miss Margaret McGee, Miss Mildred Flake, Miss Annie McGee, Mrs. Katherine Berry.

MT. PROVIDENCE—J. A. Pinson, Dr. W. B. Hyde and wife.

MT. VERNON—Mrs. Lora Glenn, O. O. Ferrell.

NEW LIBERTY—G. A. Hall, Henry Marlar, Mrs. Lou Gilliland.

NEW PROSPECT—J. L. Hodge, J. M. Daniels, J. C. Hubbard.

NEW SALEM—E. Locke and wife, D. C. Locke, C. Locke, Miss Lucile Foote.

OAK HILL—J. R. Gullett and wife, John Garner, Tiny Garner.

OAK RIDGE—J. C. Rhodes, Sisters Lizzie Hale and V. Bonds.

OSBORNE CREEK—T. F. Garner, John L. Spain, Miss Lucile Gardner.

PADEN—Mrs. Allie Mayo.

PLEASANT GROVE—T. H. Goff, Leander Smart, P. L. Roberts, Ella Roberts, Thomas Shook, Mrs. T. H. Goff, Miss Ada Ward.

RIENZI—I. B. Melton, Mrs. E. Roebkie, Miss Addie Harper, Fay Jones.

SHILOH—Gaston Garrett, Burnett Lee, O. B. Gurley, J. B. Coleman.

TATE STREET—J. A. Doyle, W. E. Pearce, Mrs. Sam Cleave.

TISHOMINGO—E. L. Brown, O. C. Moor and wife, C. C. Weaver and wife.

TISHOMINGO CHAPEL—T. E. Taylor, J. I. Taylor, T. J. Talley, Miss Lillie Talley, Will Ayres, W. A. Cattleberry.



TUSCUMBIA—W. J. Moss, W. A. Briggs, C. F. lin.

UNION—R. C. Lancaster, C. F. Dickson, J. T. C.

WHEELERS—M. Franks, Mal Prather, Mrs. Ed

VISITORS—Dr. G. M. Savage, J. S. Berry, L. R. ress and wife, A. J. Wildes, J. Y. Butler, A. L. C. L. Neal, — Gunter.

### LAYMEN'S MISSIONARY MOVEMENT.

The prime object of this movement is the enlistment of men in the affairs of Christ's Kingdom. It is a systematic effort on the part of those laymen who had a constraining vision to bring the great mass of men face to face with their religious obligation. It is an appeal to laymen from the standpoint of laymen. It urges business men to pray daily, study diligently, wisely, serve zealously, and give generously, that the Kingdom of Christ may prosper. This movement seeks for the enlistment and consecration of Christian leadership for leadership.

We have been led to recognize afresh the value of efficient leadership and that the greatest success comes from loyal co-operation—every man keeping step to the drum beat. We have learned that it is possible to have an organization so thorough that it will effectively enlist the most remote and indifferent of our Constituents.

We have learned that every man is his brother's leader; that no man liveth to himself. Every layman in every church is a part of this organization; every man should be a leader. We should move forward, striving to keep the kingdom affairs before the people.

Lack of interest among laymen is due largely to a lack of knowledge of Kingdom affairs. Information is needed. Men, what an opportunity. We trust that the messengers here assembled at this Association shall catch the larger vision and lay hold of the opportunity to enrich their own lives and the lives of others by enlistment in this great movement.

This movement has stood for the Bible doctrine of Stewardship; all these years of its existence advocating that God holds the supreme claim on our thought, talents and treasures. No other organization has laid so much foundation work on Stewardship, and now that the foundation is finished, the time is at hand for the structure to go ahead vigorously. Our faculties, powers, our money, our time, our influence are not



C. F. Ang-

T. Crow.

rs. Ed Muse.

L. R. Bur-

A. L. Bates,

NT.

e enlistment

It is a sys-

who have

mass of lay-

ation. It is

laymen. It

gently, plan

y, that the

ment stands

istian man-

alue of effi-

comes from

to the same

ble to have

ectively en-

nstituency.

her's keep-

layman in

every lay-

e forward,

the people.

ely to lack

on is need-

at the mes-

shall catch

nity to en-

y enlisting

doctrine of

advocating

ught, time,

a has done

nd now as

nd for the

ulties, our

e not ours,

but His—He wants them employed in the extension of his cause. God needs men to propagate his kingdom. He has saved them for this purpose. God is calling for returns. His right none should dispute.

This is an age of wonderful material development, prosperity and increase in wealth. You know that the most of this wealth is in the possession of God's people. God needs money to finance the Kingdom He gave to His people for this purpose. There was never so much money in the world as now. There never were so many or so great and wonderful opportunities for the investment of money, time, influence and life as now. May the laymen of this Association hear the call and adopt the wide scope expressed in these words. It is the whole duty of the whole church to preach the whole gospel to the whole world.

M. M. ELLEDGE.

### FOREIGN MISSION REPORT.

We, your Committee on Foreign Missions, beg leave to report the following:

In this time of great things and mighty undertakings, the consideration of what has been done seems unworthy indeed. But with thanks to God for His leniency to us in these times of our slothfulness and hereby pledging ourselves for a more faithful service, let us know that:

Last year the Tishomingo Baptist Association gave to Foreign Missions only \$871.89. This seems now small for our Association, as well as do the figures for the total gifts of our Southern Baptist Zion, as brought to us in Dr. Love's report at the meeting of that body in Atlanta last May. The entire amount received last year for Foreign Missions was \$1,223,190.47. This, however, was a gain over the previous year of \$370,266.74. Year before last, for the first time, two states, namely Texas and Virginia, crossed the \$100,000 mark. And last year Arkansas, Georgia, Kentucky, Texas and Virginia each went well over that mark. Mississippi last year gave only \$56,151.22, but now with the great inspiration of our 75 Million drive, only God can foretell Mississippi's future.

Some results along other lines of Foreign Mission work, as shown by Dr. Love's report, were:

Five thousand six hundred thirty-five baptisms, 41 churches constituted, \$173,372.00 contributed by native Christians, 129,298 medical treatments. Last year Dr.

Love spent six months in the Mission fields of the East, finding out there, and then bringing to the of our people, some of the dire needs of those. The monetary need of Japan is \$154,250.00, and China \$933,400.00, while these two fields are crying for 146 new missionaries. Some of the other needs are as follows: The South American countries, \$533,500.00; Italy, \$110,000.00; Africa, \$50,500.00; Bohemia, \$100,000.00; while these last named fields need 44 new missionaries.

Brethren, let us thank God that we are not satisfied with the past and thank Him for the Divine call to the 75 Million Campaign. It is assuredly God's call. We must take true consecration and earnest effort. Will we do it by sacrifice for Him who sacrificed all for us, or will we refuse to sacrifice and let the cause suffer? Truly, God expects every Baptist to do his or her part. God help every pastor, every church and every member to say if failure comes the fault shall not rest on me.

Respectfully submitted by  
YOUR COMMITTEE

## REPORT ON SUNDAY SCHOOLS

To The Tishomingo Baptist Association, Held at Belleville, Miss., Sept. 16 and 17, 1919.

The chairman of this committee by whom the report was expected to be prepared in advance of the meeting believes that the report should tell of things that have been done in the Association by the Sunday Schools of several churches, instead of telling what should be done in the future. He also believes that the chairman of the committee should have visited many of the churches where established Sunday Schools where there are none, if possible helped the working forces in others that are not strong and growing. He suggests that in the future the chairman make an effort to get in touch with the kind of churches and Sunday Schools mentioned above. He also recommends that the churches give the chairman an opportunity to visit the Sunday Schools as conducted by them and that some one or more persons make this opportunity in places where there are no Sunday Schools and in this way have one started. This has not been the custom of the past, and for this reason the

port will be about as usual and will ask and attempt to answer a few questions:

Why should we have Sunday Schools?

Where should they be held?

When should it be held?

Who should attend?

What kind of a Sunday School should it be?

It is necessary that we have Sunday Schools or schools that teach of Christ and of other religious subjects because the great commission says: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, Son and Holy Ghost; teaching them to observe all things, and lo I am with you always, even unto the end of the world." Second Timothy 2:24 says: "And the servant of the Lord must not strive, but be gentle unto all men apt to teach." In the Sunday Schools the children and older people are taught the primary principles of religion and the young people are prepared to accept Christ at a very tender age and through the teaching force the Church is able to care for the newly converted, which is a YOUNG CHILD in Christ, and not turn him out to the doubtings and temptations of the world again.

The Sunday School should be held at the Church for Christ went to the Synagogue to worship and teach others many times; however, we find Him teaching wherever the opportunity came, and for this reason, we would recommend the use of the school building in communities not close enough to attend Sunday School at the church each Sunday, for it is very important that the people attend regularly; but if a school house is used, we believe that it should be as a branch of some parent school at a church.

In towns that have church service each Sunday, we think that the morning is the proper time for the teaching service; but in country districts that have preaching once a month, then the afternoon is the better time for it; but we would not overlook the fact that in order to have good officers, teachers and a helpful school we should meet and teach at least fifty-two times each year, regardless of the weather or Sunday picnics.

Who and how use the same letters but arranged differently and carry nearly the same answers. The Christian people are the ones responsible for the school, teachers and officers. In a Sunday School there may be someone that cannot teach; but this one may be very important to the school by keeping a teacher or officer straight in the working force of the school; otherwise,



false teaching may creep in the work, and for this reason we insist that every Christian should attend. you live in your present location if the Church Sunday Schools were disbanded for ten years? have you disbanded your part of these institutions supporting them as you should? Or, what kind of a Sunday School would there be if everyone supported as you do? Of course, we know that this report is being read to the most active workers in the different churches, by the fact that they were sent here to the home church; but we know that there are many in the community that this fits, and we suspect that many can fit a foot in the shoe. If so, wear it back home. Every Christian in the community will attend the Sunday School, there will be no trouble about who will run the school and very little about HOW it should be handled.

We believe that the Sunday School should be conducted by some one of the Christian denominations, but one that can serve the most people in the community best; but the church nearest the school should have the greatest influence over the people, and in time will have the community to a great extent of its faith, and in lecturing the literature to be used, we advise a careful study of this condition instead of changing from time to time. We do not think so-called Union Literature schools should be undertaken, for we can take many of the doctrines of Christian denominations and with the explanation at home by the parents be able to teach the children of Baptist parentage straight in the faith, if Union Literature is used, more arguments will be needed and never ended than will be by Baptists attending other denominational schools. By all means, attend some Sunday School regularly and see that one is conducted in your community, even if you have to start it and keep it going yourself.

Living in a small town made up of country people on this day of automobiles, and we believe this will apply to country communities as well, we cannot close this matter without calling attention to this fact: Should there be a Sunday Picnic or All-Day services in four different directions from the Sunday School the same day, typically the whole school will be drawn away to four different places. Four will hardly occur on the same day when one comes in four places on four Sundays. It is very nearly as dangerous for the Sunday School as in other words, we caution you as individuals about le



your HOME SCHOOL and making the Sunday visits, but strongly advise you to realize that your own responsibility is at home and that you live up to this responsibility at your own place.

Respectfully submitted,

W. L. McELROY.

B. L. CRAWFORD.

W. B. JONES.

## 75 MILLION CAMPAIGN.

### What Will Success in This Campaign Do With Baptists?

1. It will call us to **prayer** as never before. If we are to win, we must do it by the way of the Throne, through importunate supplication.

2. It will test our **faith**, and we will hear Him saying unto us: "Be it unto you according to your faith." We will thus make in modern Baptist history another Eleventh Chapter of Hebrews.

3. It will test our **unity** and the **efficiency** of our **organization**. We will never impair the doctrine of the rights of the individual conscience and the independence of the local churches, but we will magnify and manifest to the world the unifying power of a common faith, convictions and purpose, in our effective mobilization of all the spiritual forces in our democracy under the Lordship of our only Master.

### What Will the Campaign and the Successful Issue of it Do for Baptists?

1. It will enable them to **greatly multiply** and **strengthen their missionary agencies** at home and abroad.

2. It will almost double the **efficiency** of our **Christian schools**.

3. It will enable Baptists to increase their **hospital efficiency**, for the cure of the **sick** and the **suffering**, and enlarge our facilities for the support of **hundreds of orphans** who cry daily for our care.

4. It will bring to us a spirit of **revival quickening**. It will call out the called. It will deepen our passion for lost souls, enlist the indifferent, and engage us all for larger service.

5. It will provide Baptists a better opportunity to **deliver their message** and **set forth their doctrines** of the rights of conscience, separation of church and state, the

integrity of the Scriptures, the Lordship of Christ, the freedom of the local churches under Him, from the lordship of popes, priests, bishops, and all other ecclesiastical autocracies.

The Executive Committee has apportioned the \$3,500,000 to the states. Our state apportionment is \$3,500,000. Our state forces have apportioned to our Associated Churches \$141,175, and this amount has been divided among the churches. As loyal servants of our Lord, and faithful messengers of His gospel, we are asked to join this movement with the most co-operant spirit and in the most sacrificing way.

We, therefore, heartily recommend that this Association accept joyfully its apportionment, and that we pledge ourselves to aid in effecting the best organization possible for the raising of our quota until success crowns our cause and then join in jubilant praise to God for Victory.

C. W. KNIGHT  
C. C. PERRY.

## REPORT ON STATE MISSIONS

We, your Committee on State Missions, make the following report:

The State's work is laid out upon a basis of a \$50,000.00 this year. This amount includes all that is commonly understood as "overhead expenses," including the Corresponding Secretary's salary, the salaries of his assistants, rents, etc., pastoral support in weak and destitute fields and church building and repairs.

We are operating this year, as last year, on what is known as the budget plan. All money sent into the office at Jackson is disbursed according to the following per centum basis:

|                     |    |
|---------------------|----|
| State Missions \    | 23 |
| Home Missions       | 18 |
| Foreign Missions    | 23 |
| Christian Education | 17 |
| Orphanage           | 11 |
| Ministerial Relief  | 11 |
| Hospitals           | 6  |

C. M. WILBANKS.

## REPORT ON HOME MISSIONS.

Dr. B. D. Gray, Corresponding Secretary of our Home Mission Board, makes a request of your committee, with which we are glad to comply in opening this report. It is that we shall call attention that the Board unreservedly throws its whole heart and its every worker into the purposes of the \$75,000,000 Campaign.

This campaign is the biggest uplift effort ever made by Southern Baptists. It is the first time we have set ourselves as a whole to do our very best by our gifts for every object by which Baptists seek to honor and serve our Lord Jesus Christ. The very heart-blood of Home Missions is co-operation, and this great co-operative effort should teach us better than we have ever known how to work together to help every cause Baptists support.

Your committee would set forth with all possible brevity some issues that now hang on our support to Home Missions. They are questions of tremendous import.

It was the Christian faith of American people that enabled us to do such great things in the world war. Over and over, almost every agency of the government appealed to the preachers and churches for help. Through the convictions of many of these were ruthlessly ignored by unwarranted government interferences in religion, not once did the churches and preachers fail the nation in its hour of need.

The forces which took advantage of the stress of war to threaten the dear-bought principles of religious liberty, are yet active and alert. The government itself has never signified any change of heart since it allowed the privilege of denominational service to Catholics and Jews, in the army camps at home and in France, while it unfairly cut the great evangelical bodies of America off from this same opportunity. Through several so-called inter-denominational organizations, through the so-called Liberty Church at government construction plants, through the sustained Union Movement propaganda, and in other ways, strong influences are still at work to subvert and discredit that religious liberty for which Baptists have always fought, and which Baptists led in writing into the Constitution of the nation.

A great program of denominational Home Missions is the mightiest organized force Baptists can possibly support to help keep religion free in America, and the present un-American activities against this Constitutional



guarantee are a trumpet call to us to enlarge our Mission support.

There is now an attack on the very heart of Christianity, which is more cunning and dangerous than any other attack. Ingersoll assailed Christianity frankly without. Pro-German theologians, less honest than he, attack our faith from the professor's chairs, where learning is at a disadvantage. American agnostics, attack our faith from the professor's chairs, where learning is at a disadvantage. Our youth in great American universities, and even in some colleges and theological seminaries.

We have conquered German armies, but German theology that would take Christ from us, is not yet conquered. It comes from the class rooms where many American boys and girls are taught. It has even insinuated its way into some pulpits.

In our own strength we are unable to cope with the giants of man's learning and with the world's selfishness. We wish to get away from God, but God who is with us is stronger than our enemies, if we shall do our best. New Theology, which never yet saved a single soul, challenges Baptists to a great Home Mission program which will send a preacher of the gospel of redemption into every community in the land.

While these cunning wiles of the Evil One challenge God's people to clear thinking, importunate praying, and great Home Mission giving, we are still confronted with startling needs and blessed opportunities in the field of evangelism. In the South are 20,000,000 of our own people, who have made no profession of religion. Through Home Missions these invite our denigration, which has led America in evangelism, to a larger support of its Home Mission Board, which has, far, and all the while, led all American Home Mission Boards in soul-winning. These men and women have more influence on the world's faith and destiny than any equal numbers anywhere in the world.

While new world-opportunities press upon us in the foreign lands, and the cry for workers for the foreign field grows ever more insistent, Southern Baptists have the secondary mission schools of the Home Mission Board, a seed-bed unsurpassed in America for producing young men and women who devote their lives to the mission and mission. Thus our strength of impact at the end of the earth is definitely linked with and dependent upon the amount of support we give to the "base of supplies," to the "training camps" at home for service overseas.

We have in the enlistment work of the Home B



the beginning of one of the greatest activities Southern Baptists ever undertook for the releasing of the energies of hundreds of thousands of people who perish for lack of knowledge. We have neglected this work for generations. It is vain and it belittles its worth to think we can correct this long neglect by hasty campaigns. It will require patient thought and unflagging effort.

**WE PLEAD FOR A NEW AWAKENING TO THE GREAT ISSUES NOW AT STAKE IN HOME MISSIONS, AND FOR A GREATER AND SACRIFICIAL SUPPORT TO THIS CAUSE. EVERY CONSIDERATION OF CHRISTIAN PATRIOTISM AND OF LOVE FOR OUR MASTER AND OUR OWN PEOPLE INVITES US.**

Each of our churches should order the admirable free tracts of the Home Mission Board, addressing Baptist Home Mission Board, Atlanta, Georgia. A larger use should be made of the Board's admirable mission study books. These books deal with timely and crucial problems. Every pastor who has not read them should do so. They are sixty cents each postpaid.

Respectfully submitted.

### PUBLICATIONS.

Hosea 4:6: "My people are destroyed for the want of knowledge."

While studying over the report on Publications, I find the writer referred to two previous reports and one very brief and another quite lengthy. In these two reports we find that practically all of our Baptist publications have been mentioned, and we suppose that the same people will read the different reports recorded in the coming minutes of this meeting; therefore, it will be necessary that we try to find a new message for you. However, we must make a short reference to our state paper, The Baptist Record.

At the State Convention, held at Brookhaven, 1917:

Dr. Lipsey was asked to make a statement as to what he wanted for the whole plant. It was further requested of him to bring it to the next State Convention at Meridian, 1918, when Dr. V. P. Lipsey handed over the whole plant to the Baptist State Convention. Therefore, Dr. Lawrence was appointed the managing director, of The Baptist Record; Rev. V. P. Lipsey to be manager or editor.

Therefore, it becomes our entire duty to see that the Baptist Record has a place in every home in the State

of Mississippi. Likewise, the Sunday School Board publishes The Home and Foreign Field, which is real of the very best papers published for the money. It costs 50 cents a year. The Baptist Record is \$2. Baptist Record gives you all the information that needs.

There are other publications that should be mentioned especially some of the little booklets published in the interest of women's work; but to make this report different to the others, we make a few suggestions as to what we should read and leave the name of the article to be read "up to you."

We would highly recommend to this body the following resolutions:

First. That we recommend that two be appointed along with the pastor to make a house to house canvass and try and get into the homes of the people The Baptist Record and The Home and Foreign Field.

Second. That in every Sunday School in our Association we should have a well equipped library to loan out good books to the boys and girls belonging to Sunday Schools.

Third. That our committee would highly recommend to this body, meeting in session: That we should ask this body to consider to put into the field a colporteur to carry the very best literature that can be had. And in connection with this request we ask the aid of the Home Mission Board to help to secure a suitable man for this work of Christian usefulness in bringing to our state the best literature that can be found. And above, all we should ever keep before the young the necessity of reading the Word of God.

Respectfully submitted,  
JOHN L. HENDERSON  
J. A. SPEARS.

### REPORT ON TEMPERANCE.

We temperance people of the U. S. and the world have great cause to rejoice in the fact that forty-five of the forty-eight states have ratified the Amendment to the Constitution prohibiting the manufacture and sale of malt, spirituous liquors.

The amendment or law goes into effect January 1920. We are facing the question of law enforcement in a large way, for the Liquor Devil is not dead, but

Board pub-  
is really one  
ney. It only  
is \$2. The  
on that one

mentioned,  
d in the in-  
port differ-  
s as to how  
articles to

the follow-

appointed  
se canvass,  
e The Bap-

our Asso-  
ary to give  
ing to our

recommend  
ld ask this  
ure to sell  
in compli-  
Home Mis-  
this work  
e the best  
we should  
eading the

PERSON.

the world  
ty-five of  
lment for  
d sale of

January 1,  
enforcement  
l, but has

had a death wound. The forces of the enemy will do and are doing all in their power to nullify the law and to make it obnoxious and unpopular. They are a lawless set and all good citizens should be alive to the situation and write our congressmen and senators to see to it that all proper law enforcing measures be adopted. Then, again, let us work and pray for **world prohibition**, that is our goal.

Respectfully submitted,  
JOHN F. OSBORNE, Chairman.

### REPORT OF C. C. WEAVER.

Truly, the task of evangelizing the world is one that is supreme, and supremely glorious. There can come to man no higher, more glorious or sacred responsibility than to be responsible for lifting the world from a state of immoral corruption and decay into the glorious light and liberty of Jesus. But equally as great, and should fall with as much weight on the hearts of our people, is the responsibility of preparing the forces behind the lines.

It has been with a deep realization of this fact that we have gone forth this year into our great Association. With a deep sense of the needs of the Association we have done our best to be God's man at God's work.

#### Ingrams.

An all-day campaign meeting; installed budget; one subscription for Record, three for Fields.

#### Little Brown Creek.

An all-day campaign meeting; presented State program; raised Home and Foreign Mission apportionment. Tried to organize Sunday School, but church didn't want any.

#### Love Joy.

Installed Budget of \$160.00; secured two subscriptions to Record. Preached three sermons.

#### Mt. Olive.

Campaign Meeting at night; one Address.

#### New Liberty.

Went to New Liberty for an all-day campaign meeting, and nobody came.



### **East Port.**

Helped Perry in revival; eleven sermons; thirteen conversions; ten additions, two by baptism, two by taught training class; awarded four Normal diplomas.

### **Gaston.**

Campaign meeting. All-day service; presented program; four subscriptions to Home and Foreign.

### **Glendale.**

One service; Sermon on Church; arranged campaign meeting.

### **Hinkle Creek.**

Visited church with Knight and Tull; one subscription to Record.

### **Iuka.**

An all-day campaign meeting; two sermons, one at night; enrolled seven for County Normal; installed budget; preached, talked and worked all-day; no help; one subscription to Record.

### **Tuscumbia.**

Two visits. One with Knight; one address; next one sermon.

### **Oak Ridge.**

Went to Oak Ridge for an all-day service, but no came.

### **Paden.**

Organized Sunday School; installed budget; times.

### **Wheeler.**

Arranged for campaign meeting by a personal Held campaign meeting, all-day service; installed get; enrolled three for County Normal.

### **New Prospect.**

Made two visits to New Prospect; one all-day service; enrolled five for Sunday School Normal; three subscriptions to Field; two sermons.

### **New Salem.**

Helped Butler in revival; six conversions; new church building; preached nine sermons; sold thirty books.

### **Oak Hill.**

Arranged for campaign meeting by a personal held campaign meeting but rained all day and did not accomplish anything definite.

### **Osborne Creek.**

Arranged for campaign meeting by a personal visit; held all-day campaign meeting.

### **Mt. Vernon.**

Installed budget; one subscription for Record; sold five books; helped Brown in revival meeting; six conversions; nine books; seven sermons.

### **Thrasher.**

An all-day campaign meeting; enrolled twelve for County Sunday School Normal; five subscriptions to Home and Foreign Field; one sermon.

### **Jacinto.**

One visit; one sermon.

### **Tyras Grove.**

Arranged for and held an all-day campaign meeting; two addresses; one subscription to Record; visited church to arrange for revival meeting.

### **Tishomingo.**

Installed budget; bought parsonage; held County Sunday School Normal; preached five sermons.

### **Mt. Moriah.**

Two visits; preached three sermons; sold six books; organized Sunday School.

### **Pleasant Grove.**

An all-day campaign meeting; one sermon; presented State program.

### **Antioch.**

All-day service; one sermon; one address; four Records; two fields.

### **Booneville.**

Had campaign meeting; arranged one week campaign in Prentiss County; arrangements made for County Sunday School Normal; one subscription to Baptist Record.

### **Baldwyn.**

Arranged for campaign meeting by personal visit; had budget plan presented; made address on condition of Association. The service was not largely attended; only about six persons present, on account of a stormy night.

### **Burnsville.**

Delivered seven sermons and addresses; sold Normal manuals; three subscriptions to Baptist taught training class at night, only going through first division; made house to house canvass of the membership, having devotion in homes; arranged for held fifth Sunday meeting; secured seven tithers.

### **Bethlehem.**

Attended fifth Sunday meeting; one talk.

### **Candler's Chapel.**

Campaign meeting; helped Gurley in revival; sermons; six conversions; aroused interest in new church building; twenty-four books sold.

### **Corinth—First.**

Attended associational meeting; made one address.

### **Tate Street.**

Supply for pastor; two.

### **Cross Roads.**

Seven sermons; sold eleven Normal manuals; organized Sunday School; taught training class; awarded Normal diplomas; made member to member canvass subscriptions to the amount of \$100 on pastor's salary \$50 on denominational work. Cross Roads is becoming awakened and promises to become one of the best try churches in the Association. Arranged for, advertising, writing letters and visiting, a fifth Sunday meeting.

### **Cayce Creek.**

Held campaign meeting; two addresses; tried to organize Sunday School, but church didn't want one.

## **ORDAINED MINISTERS.**

|                |                |
|----------------|----------------|
| Finnis Donahue | Baldwyn,       |
| Garrett Scott  | Pochahontas,   |
| E. S. Summers  | Booneville,    |
| Joseph Marlor  | Burnsville,    |
| C. B. Gurley   | Corinth,       |
| C. W. Knight   | Corinth,       |
| J. R. Duncan   | Corinth,       |
| J. W. Carmack  | Corinth,       |
| O. S. Brewer   | Corinth,       |
| P. T. Wilbanks | Pochahontas, T |



; sold seven  
ptist Record;  
through the  
of the mem-  
ged for and  
thers.

revival; seven  
in building  
ld.

e address.

uals; organ-  
warded nine  
er canvass;  
tor's salary,  
is becoming  
e best coun-  
for, by ad-  
fth Sunday

tried to or-  
nt one.

ldwyn, Miss.  
ntas, Tenn.  
ville, Miss.  
ville, Miss.  
rinh, Miss.  
rinh, Miss.  
rinh, Miss.  
rinh, Miss.  
rinh, Miss.  
ntas, Tenn.

|                       |                    |
|-----------------------|--------------------|
| C. M. Wilbanks .....  | Kossuth, Miss.     |
| W. M. Henderson ..... | Kossuth, Miss.     |
| Ben Seargent .....    | Kossuth, Miss.     |
| L. D. Roberts .....   | Wheelers, Miss.    |
| Clarence Palmer ..... | Bethany, Miss.     |
| Benton Green .....    | Paden, Miss.       |
| Elton Rushing .....   | Red Bay, Ala.      |
| J. R. Gullett .....   | Baldwyn, Miss.     |
| S. T. Shook .....     | Booneville, Miss.  |
| J. C. Henderson ..... | Corinth, Miss.     |
| C. B. Duncan .....    | Corinth, Miss.     |
| C. C. Weaver .....    | Tishomingo, Miss.  |
| E. L. Brown .....     | Tishomingo, Miss.  |
| C. F. Anglin .....    | Pochahontas, Tenn. |
| B. L. Crawford .....  | Baldwyn, Miss.     |

## OUR DEAD.

Your Committee on Obituaries begs leave to submit a list of our brethren and sisters who have fallen asleep in Jesus:

- ANTIOCH No. 2—Shelby L. Killogh, Mrs. Janie Morrow.  
BALDWIN—John D. Norman, Mrs. Fannie Burress.  
BETHLEHEM—Garrett Scott.  
BOONEVILLE—J. D. Hodges, Hen Spain.  
BURNSVILLE—Joseph Marlow.  
CANE CREEK—Martin Dale, Mrs. D. West.  
CORINTH—V. A. Grace, Grover Stenson, Mrs. J. D. Bills, Mrs. V. A. Grace, Mrs. O. D. Fitzgerald, W. W. Stinson.  
GASTON—J. D. Stubbs, Mrs. Mollie Tice.  
HARMONY—Chester Wilbanks, Mrs. Harkey Swain.  
INGRAM—Mrs. Mandy Hall.  
IUKA—Mrs. Mattie Hearne.  
KOSSUTH—W. Q. Ginn, G. W. Lancaster, Mrs. Mossie Finley.  
LITTLE BROWN CREEK—Jim Kimbriel.  
LONE OAK—Jess Crum.  
MT. MORIAH—Elmer Brewer.  
MT. OLIVE—Bonds Kimmonds, R. H. Garner, Hoy Morgan, Wm. Pannell, Hollie Floyd.  
MT. PROVIDENCE—Dovie McCutcheon.  
NEW LIBERTY—Floyd Hall, Ella Marlor.  
NEW PROSPECT—Alvin Enlow, Dora Bonds, Jet Hindman.  
NEW SALEM—Mrs. Akers.  
OAK HILL—Holland Greer, James Kennedy.  
OAK RIDGE—Mrs. Manda Hale, G. W. Bishop.  
OSBORNE CREEKS—D. T. Tucker, Mrs. Effie Isbell.  
PLEASANT GROVE—Deacon Alex Cox.  
SHILOH—Bud Briggs, Mrs. Laura Burgess.  
TATE STREET—Miss Clara Mesner, Miss Edith Mesner.  
TISHOMINGO—J. O. Looney.  
TUSCUMBIA—Bert Dixon.  
UNION—Birdie Eaton, Mary Morrow.  
J. S. BERRY.  
W. L. McELROY.

# REPORT OF THE TREASURER

## Of The Tishomingo Baptist Association For The Year

### Ending August 30, 1919.

#### RECEIPTS.

|  |            |
|--|------------|
| September 1, 1918, Cash on hand.....   | \$ 103.24  |
| Sept. 11, 1918, O. C. Moore.....   | 262.61     |
| Sept. 18, 1918, First Baptist Church, Corinth,<br>for minutes.....                           | 6.00       |
| Sept. 18, 1918, Miss Pauline Westbrook.....  | 5.00       |
| Sept. 18, 1918, Lone Oak Church.....   | 5.00       |
| Feb. 4, 1919, C. F. Anglin on Missionary salary,<br>(Tuscumbia).....                         | 10.00      |
| March 5, 1919, Tishomingo Church.....  | 100.00     |
| April 3, 1918, First Baptist Church, Corinth.....  | 150.00     |
| April 12, 1919, State Board on C. C. Weaver's<br>salary for January, February and March..... | 150.00     |
| May 8, 1919, J. A. Gray, for<br>Bethlehem Church.....  | \$5.00     |
| Brush Creek Church.....  | 2.00       |
| Lone Oak Church.....   | 1.50       |
| Love Joy Church.....   | .50        |
| May 8, 1919, for Kossuth Church.....   | 9.00       |
| May 12, 1919, State Board for C. C. Weaver's<br>salary for April.....                        | 11.25      |
| June 12, 1919, State Board for C. C. Weaver's<br>salary for May.....                         | 50.00      |
| July 23, 1919, Iuka Church.....  | 40.00      |
| July 23, 1919, Osborne Creek Church.....   | 50.00      |
| July 23, 1919, Baldwyn Church.....   | 91.00      |
| July 23, 1919, State Board for C. C. Weaver's<br>salary, June.....                           | 50.00      |
| August 12, 1919, Hinkle Creek Church.....  | 25.00      |
| August 23, 1919, State Board on C. C. Weaver's<br>salary, July.....                          | 50.00      |
| August 30, 1919, Glendale Church.....  | 10.00      |
| Total Receipts.....  | \$1,230.07 |

#### DISBURSEMENTS.

|  |          |
|--|----------|
| Sept. 11, 1918, W. A. Richardson for Clerk and<br>Postage..... | \$ 20.00 |
| Sept. 11, 1918, J. S. Berry, for Orphanage.....                | 15.19    |
| Oct. 26, 1918, Rankin Printery for Minutes.....                | 68.25    |
| Oct. 10, 1918, Mrs. W. B. Jones.....                           | 45.00    |
| Jan. 1, 1919, C. C. Weaver's January salary.....               | 100.00   |
| Jan. 19, 1919, R. L. Ridings, for making map.....              | 10.00    |



|  |  |
|--|--|
| Feb. 8, 1919, C. C. Weaver's Feb. salary.....                        |  |
| Feb. 8, 1919, Rankin Printery for blanks.....                        |  |
| Feb. 8, 1919, Corinthian, for printing.....                          |  |
| Feb. 15, 1919, M. M. Elledge for transferring<br>delegates.....      |  |
| March 5, 1919, C. C. Weaver's March salary.....                      |  |
| March 29, 1919, C. C. Weaver's April Salary.....                     |  |
| April 9, 1919, J. R. Skillman, for auto hire.....                    |  |
| April 15, 1919, Rankin Printery, for Fifth Sun-<br>day programs..... |  |
| May 3, 1919, C. C. Weaver's salary.....                              |  |
| June 3, 1919, for C. C. Weaver's June salary.....                    |  |
| July 2, 1919, for C. C. Weaver's July salary.....                    |  |
| August 2, 1919, C. C. Weaver's August salary.....                    |  |
| August 6, 1919, J. Y. Butler, for supplement to<br>salary.....       |  |
| August 8, 1919, Rankin Printery for 1,000 cir-<br>culars.....        |  |

|                          |      |
|--------------------------|------|
| Total Disbursements..... | \$ 9 |
|--------------------------|------|

|  |      |
|--|------|
| Leaving balance on hand August 30th..... | \$ 2 |
|--|------|

# **EXECUTIVE BOARD REPORT.**

We, your Executive Board, beg to report that we collected \$725.15, listed in Financial Table, and disbursed it as follows:

|  |      |
|--|------|
| Nine Months' salary to C. C. Weaver..... | \$67 |
| Supplement Pastor Salary, New Salem..... |      |
| Holding Meeting at Tyras Grove.....      |      |
| Printing.....                            |      |
| Balance.....                             | 3    |

EXECUTIVE BOARD

100.00  
 12.75  
 5.00  
 1.50  
 100.00  
 100.00  
 7.00  
 1.75  
 100.00  
 100.00  
 100.00  
 2.00  
 3.00  
 \$ 991.44  
 \$ 238.63  
 \$675.00  
 2.00  
 10.00  
 2.50  
 35.65  
 BOARD.

# SUNDAY SCHOOLS

| CHURCH            | SUPERINTENDENT  | SECRETARY           | Number |
|-------------------|-----------------|---------------------|--------|
| Antioch No. 2     | H. P. Lancaster | Clara Killough      | 51     |
| Baldwyn           | W. B. Jones     | Annie Catherine     | 90     |
| Bethlehem         | W. H. Elliott   | Roxie Wilbanks      | Tenn.  |
| Booneville        | W. L. Newhouse  | Maude Owens         | 100    |
| Burnsville        | W. J. Faust     | Edward Finger       | 35     |
| Cane Creek        | J. A. Tyson     | Holland Scally      | 92     |
| Concord           | J. H. Crawford  | Lela Cox            | 54     |
| Corinth 1st       | H. E. Ray       | H. E. Ridings       | 230    |
| Cross Roads       | E. L. Grimes    | Clara Gray          | 30     |
| Eastport          | Geo. A. Bacon   | Bessie Dexter       | 38     |
| Gaston            | Thad. Everett   | Mrs. W. A. Jennings | 40     |
| Harmony           | J. R. Forsyth   | Dovie Crum          | 72     |
| Hinkle Creek      | A. E. Ray       | Vance Dilworth      | 75     |
| Ingram            | C. E. Outlaw    | Mrs. J. S. Gamble   | 25     |
| Koka              | W. T. Bennett   | J. McDougal         | 112    |
| Kossuth           | J. W. Doggett   | Jewel Ginn          | 178    |
| Liberty Hill      | J. L. Harvell   |                     | 62     |
| Mt. Moriah        | C. J. Linton    |                     | 22     |
| Mt. Olive         | W. F. Morrow    | James H. McElroy    | 200    |
| Mt. Providence    | C. W. Peterson  | Minnie Rushing      | 65     |
| Mt. Vernon        | O. O. Ferrell   | Lora Glenn          | 27     |
| Oak Hill          | Geo. Roberts    | Lillian Keeton      | 82     |
| Osborne Creek     | R. S. Oakley    | A. M. Richardson    | 45     |
| Paden             | Manson Bryant   | Alice Mayo          | 27     |
| Rienzi            | M. L. Dilworth  | Fay Jones           | 85     |
| Shiloh            | Jesse Wilbanks  | Lula Nelms          | 50     |
| Tate Street       | J. M. Parker    | J. A. Doyle         | 47     |
| Tishomingo        | O. C. Moor      |                     | 50     |
| Tishomingo Chapel | J. T. Tally     | Fay McLenore        | 100    |
| Tuscumbia         | J. D. Volles    | Myrtle Nichols      | 41     |
| Union             | C. F. Dickson   | R. C. Lancaster     | 100    |
| Wheelers          | Eugene Waters   |                     | 50     |
| Farmington        | W. F. Seago     | Miss Lola Davis     | 106    |
| Total 33          |                 |                     | 2,492  |

Reported last year 25.

## ORDER OF BUSINESS

1. Call for Correspondents.
2. Appointment of Committees.
3. Selection of time and place of next meeting.
4. Call for Reports.
5. Resolutions and Miscellaneous Business.

## RULES OF ORDER

1. The Association will be opened with prayer.
2. The Moderator shall be considered the judge of order, but any member not satisfied with his decision, can appeal, provided the appeal be made on the same day, but at a subsequent time.
3. The Moderator shall be entitled to the same privilege of speaking as members, but not to vote, unless his vote is necessary to decide a question. If he arises to speak, he must call some other brother to the chair.
4. All questions brought before the Association shall be introduced by motion, and if seconded shall be open for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the Moderator shall take the vote, and noes, and if a call for a division be made, it shall be decided by the members rising.
5. Any member being desirous to speak shall rise and address the Moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking, unless he departs from the subject, or make personal reflections.
6. No person shall speak more than once on the same subject until all who wish to speak shall have an opportunity, nor more than twice upon any subject without permission.
7. Every question introduced for discussion shall be decided before another is offered, unless it be laid over by motion, with the consent of the mover of the resolution.
8. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches when a unanimous vote shall be required. In no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.
9. The names of the members shall be called when directed by the Association shall direct, and the names of absent members shall be marked. Any member wishing to retire shall obtain permission of Moderator.
10. The appellation of Brother shall be used by members in addressing each other.



11. Any member violating these rules shall be subject to be reported by the Moderator, but only on the day that that breach shall have been made.

12. Amendments or alterations may be made on these rules when a majority may deem it necessary.

### COVENANT

1. We, as independent churches of Jesus Christ, do mutually covenant or unite our efforts and influence for the advancement of the cause of Jesus Christ, under the title of "The Tishomingo Baptist Association."

2. We agree to hold annual meetings to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of the meeting, showing their appointment and also showing the number received by baptism, by letter, by restoration, dismissed by letter, excluded or dead, together with the whole number in fellowship. Also average number of Sunday School pupils, and number of conversions, amount contributed to the Associational, State, Home and Foreign Missions, Ministerial Education, support of pastors, church expenses, church improvements and total expended and valuation church property.

3. We agree that every church belonging to this body shall be entitled to three delegates until they number one hundred members, then to one additional for every fifty above one hundred.

4. When any church shall fail to communicate with this body for three consecutive meetings, it shall be considered as having withdrawn from us, and will be dropped from the minutes unless two or more members request its continuance, and will also engage to inquire into its standing and to make report at the next annual meeting of the Association.

5. Other churches may be admitted into this Union by signifying their wish by letter and delegates, provided they be deemed scriptural.

6. We will elect a Moderator and Clerk by ballot at each annual meeting, as soon as the letters from the churches are read and the members' names enrolled; letters from petitionary churches being received, that their delegates may also have the privilege of voting.

7. We disclaim the right to adopt rules that can, at any time, infringe on the independence and rights of the churches. We may, however, advise churches when they request it, and will withdraw from such as become heretical in doctrine and disorderly in discipline.

8. We will have an Executive Board composed of members, elected annually, and the Moderator and whose duty it shall be to take charge of all the funds up by the churches, and dispose of the same as the church may direct.

9. We will correspond with Sister Associations member of this body whose name appears on our minutes authorized to represent us in other religious bodies.

10. We will have our minutes read, corrected and by the Moderator and Clerk before the session rises, and not adjourn, except in extraordinary cases, until all the business is finished.

11. We will, while convenient, appoint the time and for holding the next annual meeting of this body and a Brother to preach the Associational Sermon. The Association may make such alterations and amendments to the Constitution as two-thirds may deem necessary.

12. Members of Executive Board shall be entitled to membership in this body for the meeting next succeeding the one at which they are elected by this Association.

#### ABSTRACT OF FAITH

1. We believe in the only living and true God—the Father, Son and Holy Ghost, and these three are one.

2. We believe the Bible to be the Word of God, and our only rule of faith and practice.

3. We believe in the total depravity of human nature and that man is dead in trespass and sin.

4. We believe that salvation is the gift of God by grace through faith in our Lord Jesus Christ, and that sinner is justified in the sight of God alone by the imputed righteousness of Jesus Christ, and which is unto all and with them that believe.

5. We believe in the doctrine of election: that God from the beginning, chosen us to salvation through sanctification of the Spirit and belief in the truth.

6. We believe that the Holy Spirit accompanies the Word of God in the salvation of man, in answer to prayer of Christians.

7. We believe in the final perseverance of the saints and that all who truly believe will be eternally saved.

8. We believe that baptism in immersion alone, and none but true believers are proper subjects of the ordinance and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a

requisite to the Lord's supper, and all who comes to the Lord's Supper, and all who come to the Lord's table must come according to the Lord's word.

9. We believe a gospel church is a body of true believers in Christ, who have been regularly baptized upon a profession of their faith in Him, and that there are but two officers in a church, viz: the Elder or Pastor and Deacon.

10. We believe it the duty of each church to extend and circulate the Word of God as far as their means will enable them.

11. We believe in the resurrection of all men, and in a future and general judgment; and that the happiness of the righteous and punishment of the wicked shall be eternal.



# FINANCIAL TABLE

| CHURCHES           | Minute Fund | Ass'n Missions | Pastor's Salary | Building and Repairs | Incidentals | Sunday School Expenses | State Mis's or Budget | Home Missions | Foreign Missions | Ministerial Relief and Hospitals | Orphanage | Value of Church Property | Other Expenses |
|--------------------|-------------|----------------|-----------------|----------------------|-------------|------------------------|-----------------------|---------------|------------------|----------------------------------|-----------|--------------------------|----------------|
| Antioch No. 2      | 1.10        |                |                 | \$ 208.90            | \$ .75      |                        | \$ 5.00               | 40.00         | 55.00            | 10.50                            | \$ 11.00  | \$ 1,540.00              | \$ 25.92       |
| Baldwyn            | 3.00        | 91.00          | 524.00          |                      | 43.00       | 100.00                 | 20.00                 |               |                  |                                  |           | 4,000.00                 | 256.00         |
| Bethlehem          | 1.05        | 5.00           | 52.97           | 20.00                |             |                        | 12.50                 | 82.00         | 100.00           |                                  | 141.15    | 200.00                   | 3.00           |
| Booneville         | 5.00        |                | 1,200.00        |                      | 200.00      | 150.00                 | 22.00                 |               |                  |                                  | 150.00    | 20,000.00                | 300.00         |
| Burnsville         | 2.50        | 13.60          | 150.00          |                      | 5.00        |                        |                       |               |                  |                                  |           | 1,000.00                 | 31.65          |
| Candler            | 1.30        | 6.75           |                 |                      |             |                        |                       |               |                  |                                  |           | 1,000.00                 | 35.00          |
| Cane Creek         | 1.30        | 11.00          | 235.00          |                      |             | 13.75                  |                       |               |                  |                                  |           | 1,000.00                 |                |
| Cayce Creek        | 1.00        | 1.00           | 64.75           |                      |             |                        |                       |               |                  |                                  |           | 1,000.00                 |                |
| Concord            | .90         |                | 50.00           |                      |             |                        |                       |               |                  |                                  |           | 1,000.00                 |                |
| 1st Corinth        | 6.00        | 150.00         | 1,950.00        | 3,750.00             | 180.00      |                        | 2.50                  | 2.50          | 2.50             |                                  | 2.50      | 350.00                   | 25.00          |
| Cross Roads        | 1.00        |                | 88.00           |                      | 60.00       |                        | 1,421.66              |               |                  |                                  |           | 1,000.00                 | 1,795.6        |
| East Port          | 1.50        | 3.50           | 33.51           |                      |             | 5.00                   |                       |               |                  |                                  |           | 1,000.00                 | 32.75          |
| Gaston             | 1.10        | 40.00          | 150.00          | 29.05                |             | 4.00                   | 3.50                  |               | 1.75             |                                  |           | 1,000.00                 |                |
| Glendale           | .40         | 10.00          | 47.05           |                      |             |                        |                       | 11.50         | 5.50             |                                  |           | 1,000.00                 |                |
| Harmony            | .45         |                | 42.84           | 74.75                | 20.50       | 3.00                   | 3.90                  | 10.00         |                  |                                  |           | 1,000.00                 | 1.80           |
| Hinkle Creek       | 2.50        | 50.00          | 200.00          |                      | 36.00       |                        | 10.25                 |               |                  |                                  |           | 200.00                   | 10.37          |
| Ingram's           | .50         | 25.00          | 150.00          |                      | 10.27       |                        | 142.35                |               |                  |                                  |           |                          | 14.50          |
| Iuka               | 2.00        | 40.00          | 530.00          |                      | 75.80       | 2.65                   | 25.00                 |               |                  |                                  |           |                          | 47.00          |
| Kossuth            | 2.00        | 61.25          | 400.00          | 40.00                | 38.15       | 108.66                 |                       | 60.00         | 64.85            |                                  |           |                          | 40.32          |
| Little Brown Creek | 1.50        | 42.52          |                 |                      |             | 44.15                  | 278.14                |               | 117.50           |                                  | 44.10     | 6,000.00                 | 143.25         |
| Liberty Hill       | .50         |                | 50.00           |                      |             |                        |                       | 11.00         | 13.00            |                                  | 49.34     | 5,000.00                 | 15.00          |
| Lone Oak           |             |                | 100.00          |                      |             |                        | 5.00                  |               |                  |                                  |           | 500.00                   | 600.00         |
| Love Joy           | 2.40        | .50            | 100.00          |                      |             |                        |                       | 10.00         |                  |                                  |           | 650.00                   | 12.50          |
| Maze Creek         | .75         | 2.00           | 50.00           |                      |             |                        | 11.00                 | 1.00          |                  |                                  |           |                          | 20.00          |

|              |      |        |       |       |          |        |
|--------------|------|--------|-------|-------|----------|--------|
| Liberty Hill | 50   | 50.00  | 11.00 | 49.34 | 5,000.00 | 143.23 |
| Lone Oak     | 9.00 | 100.00 | 5.00  |       | 500.00   | 15.00  |
| Love Joy     | 2.40 | 100.00 | 10.00 |       | 600.00   |        |
| Maze Creek   | .75  | 50.00  | 1.00  | 1.00  | 650.00   | 12.50  |
|              |      |        |       |       | 20.00    | 20.00  |
|              |      |        |       |       | 400.00   | 27.50  |

# FINANCIAL TABLE Continued

| CHURCHES             | Minute Fund | Ass'n Missions | Pastor's Salary | Building and Repairs | Incidentals | Sunday School Expenses | State Missions or Budget | Home Missions | Foreign Missions | Ministerial Relief and Hospitals | Orphanage | Value of Church Property | Other Expenses |
|----------------------|-------------|----------------|-----------------|----------------------|-------------|------------------------|--------------------------|---------------|------------------|----------------------------------|-----------|--------------------------|----------------|
| Mt. Moriah           | 1.50        |                | 60.00           |                      | 32.49       | 75.37                  | 5.00                     | 104.00        | 104.00           |                                  |           | 500.00                   | 6.00           |
| Mt. Olive            | 3.25        |                | 450.00          |                      |             | 8.15                   | 60.00                    | 2.50          |                  |                                  | 89.29     | 3,000.00                 | 425.00         |
| Mt. Providence       | 3.15        |                | 75.00           |                      |             | 11.20                  | 11.67                    | 5.00          | 6.67             |                                  |           | 1,000.00                 | 36.00          |
| Mt. Vernon           | .50         | 6.75           | 50.00           | 25.00                |             |                        | 5.00                     | 2.50          | 2.50             |                                  |           | 400.00                   |                |
| New Liberty          | .50         |                | 35.00           | 200.00               |             |                        | 15.00                    |               |                  |                                  |           | 800.00                   | 70.10          |
| New Prospect         | .90         | 2.00           |                 | 790.00               |             |                        |                          | 6.00          |                  |                                  |           | 800.00                   |                |
| New Salem            | 1.00        |                | 60.50           |                      |             |                        | 2.50                     | 2.50          | 2.50             | 1.50                             |           | 1,600.00                 | 8.00           |
| Oak Hill             | 1.35        |                | 100.00          |                      | 15.00       | 11.00                  | 11.50                    | 19.57         | 19.57            |                                  | 27.60     |                          | 41.00          |
| Oak Ridge            | .50         | 2.00           | 200.00          |                      |             |                        |                          | 33.00         | 39.00            |                                  | 50.00     | 1,250.00                 | 70.00          |
| Osborne Creek        | 1.25        | 50.00          | 100.00          |                      | 35.50       | 16.85                  | 11.50                    | 6.00          | 6.00             |                                  |           | 1,000.00                 |                |
| Paden                | 1.25        |                | 30.00           |                      | 75.00       |                        | 7.50                     |               |                  |                                  |           |                          |                |
| Pleasant Grove       | 1.35        | 7.50           | 200.00          | 48.50                |             | 24.60                  | 30.00                    | 22.50         | 30.00            |                                  | 62.00     | 6,000.00                 |                |
| Rienzi               | 2.00        | 16.50          | 200.00          |                      |             |                        |                          | 50.00         |                  |                                  | 48.00     |                          |                |
| Shiloh               | 2.25        | 9.00           | 200.00          |                      |             |                        |                          | 6.00          | 6.00             |                                  |           |                          |                |
| Tate Street, Corinth | .50         |                | 125.00          | 203.50               |             | 50.00                  |                          |               |                  |                                  |           | 2,700.00                 | 308.65         |
| Tishomingo           | 3.00        | 100.00         | 250.00          |                      |             | 13.42                  | 125.00                   |               |                  |                                  | 41.00     | 2,425.00                 |                |
| Tishomingo Chapel    | 4.00        | 10.00          | 150.00          |                      | 18.50       | 11.62                  |                          |               | 13.05            |                                  |           | 1,500.00                 | 2.50           |
| Tuscumbia            | .80         | 10.00          | 33.25           |                      |             | 3.00                   | 7.00                     |               |                  |                                  |           | 200.00                   |                |
| Union                | 1.25        |                | 75.00           | 100.00               |             |                        |                          |               |                  |                                  |           | 700.00                   | 31.00          |
| Wheeler              | 1.50        |                | 100.00          | 100.00               | 5.00        |                        |                          | 23.25         | 23.25            |                                  | 15.70     | 1,500.00                 | 62.00          |
| Farmington           | 5.00        | 30.00          | 532.00          |                      | 25.00       | 17.00                  |                          |               |                  |                                  | 30.76     | 1,000.00                 | 40.00          |
| Brush Creek          |             | 10.00          |                 |                      |             |                        |                          |               |                  |                                  |           |                          |                |

Essary Springs not represented.

Jacinto not represented.

Tyras Grove not represented.

# STATISTICAL TABLE

| CHURCH             | CLERK AND ADDRESS                 | PASTOR           | Baptisms | Received by Letter | Restored | Dismissed By Letter | Excluded | Died | Total Membership |
|--------------------|-----------------------------------|------------------|----------|--------------------|----------|---------------------|----------|------|------------------|
| Antioch No. 2      | T. D. Killough, Rienzi, Miss.     | B. L. Crawford   | 10       | 2                  | 1        | 1                   | 1        | 2    | 83               |
| Baldwyn            | W. L. McElroy, Baldwyn, Miss.     | T. A. J. Beasley | 6        | 6                  | 1        | 1                   | 1        | 1    | 129              |
| Bethlehem          | S. M. Mullins, Pocahtonias, Tenn. | C. F. Anglin     | 8        | 4                  | 1        | 1                   | 1        | 1    | 61               |
| Booneville         | W. L. Newhouse, Booneville, Miss. | E. S. Summers    | 7        | 14                 | 4        | 4                   | 2        | 1    | 271              |
| Burnsville         | S. Gray, Burnsville, Miss.        | C. C. Perry      | 1        | 4                  | 2        | 2                   | 1        | 1    | 50               |
| Sandler            | Robt. Whittle, Booneville, Miss.  | C. C. B. Gurley  | 12       | 2                  | 1        | 2                   | 2        | 2    | 115              |
| Cane Creek         | J. A. Tison, Corinth, Miss.       | V. P. Randolph   | 2        | 2                  | 1        | 2                   | 1        | 1    | 68               |
| Cayce Creek        | J. W. Maxwell, Baldwyn, Miss.     | G. S. Raburn     | 4        | 6                  | 1        | 1                   | 1        | 1    | 84               |
| Concord            | R. P. Smith, Booneville, Miss.    | B. L. Crawford   | 25       | 85                 | 22       | 22                  | 6        | 6    | 503              |
| 1st Corinth        | L. S. Wright, Corinth, Miss.      | C. W. Knight     | 7        | 7                  | 1        | 1                   | 1        | 1    | 69               |
| Cross Roads        | G. N. Grimes, Holcut, Miss.       | E. L. Brown      | 8        | 2                  | 1        | 1                   | 1        | 1    | 41               |
| East Port          | Geo. A. Bacon, Iuka, Miss.        | C. C. Perry      | 5        | 4                  | 8        | 8                   | 2        | 2    | 130              |
| Farmington         | W. D. Laughlin, Booneville, Miss. | E. S. Summers    | 3        | 1                  | 1        | 1                   | 1        | 1    | 38               |
| Gaston             | W. D. Laughlin, Booneville, Miss. | E. S. Summers    | 12       | 13                 | 2        | 2                   | 2        | 2    | 107              |
| Glendale           | Jno. O. White, Corinth, Miss.     | C. C. B. Gurley  | 12       | 6                  | 4        | 4                   | 1        | 1    | 117              |
| Harmony            | Dovle Crum, Walnut, Miss.         | C. J. Anglin     | 9        | 6                  | 68       | 68                  | 3        | 3    | 152              |
| Hinkle Creek       | O. W. Hudson, Kossuth, Miss.      | G. M. Savage     | 12       | 13                 | 2        | 2                   | 2        | 2    | 229              |
| Ingram's           | W. A. Pickens, Baldwyn, Miss.     | C. E. Gurley     | 9        | 6                  | 1        | 1                   | 1        | 1    | 54               |
| Iuka               | D. E. Dugger, Iuka, Miss.         | C. M. Willbanks  | 4        | 2                  | 2        | 2                   | 2        | 2    | 33               |
| Kossuth            | W. A. Richardson, Kossuth, Miss.  | W. D. McCoy      | 4        | 2                  | 2        | 2                   | 2        | 2    | 33               |
| Little Brown Creek | E. D. Green, Booneville, Miss.    | Oscar Brewer     | 4        | 2                  | 2        | 2                   | 2        | 2    | 33               |
| Liberty Hill       | J. L. Harvill, Burnsville, Miss.  | A. L. Spencer    | 4        | 2                  | 2        | 2                   | 2        | 2    | 33               |
| Lone Oak           | J. S. Henderson, Kossuth, Miss.   | C. B. Gurley     | 4        | 2                  | 2        | 2                   | 2        | 2    | 33               |
| Love Joy           | James Bain, Burnsville, Miss.     | C. B. Gurley     | 4        | 2                  | 2        | 2                   | 2        | 2    | 33               |



|                    |                                  |     |    |     |
|--------------------|----------------------------------|-----|----|-----|
| Little Brown Creek | E. D. Green, Booneville, Miss.   | 0 6 | 68 | 122 |
| Liberty Hill       | J. L. Harvill, Burnsville, Miss. | 0 2 | 1  | 279 |
| Lone Oak           | J. S. Henderson, Kossuth, Miss.  | 0 2 | 1  | 54  |
| Love Joy           | James Bain, Burnsville, Miss.    | 4 2 | 2  | 33  |
|                    |                                  | 0 2 | 1  | 124 |
|                    |                                  |     |    | 84  |

# STATISTICAL TABLE

Continued

| CHURCH            | CLERK AND ADDRESS                 | PASTOR         | Baptisms | Received by Letter | Restored | Dismissed by Letter | Excluded | Died | Total Membership |
|-------------------|-----------------------------------|----------------|----------|--------------------|----------|---------------------|----------|------|------------------|
| Maze Creek        | W. J. Plaxco, Rienzi, Miss.       | C. M. Wilbanks | 7        | 0                  | 1        |                     |          | 1    | 42               |
| Mt. Moriah        | C. J. Linton, Iuka, Miss.         | P. T. Wilbanks | 1        | 1                  |          |                     |          | 1    | 22               |
| Mt. Olive         | Will McElroy, Baldwyn, Miss.      | P. J. J. Clear | 15       | 3                  | 4        |                     |          | 1    | 285              |
| Mt. Providence    | C. A. Tennison, Booneville, Miss. | E. L. Brown    | 15       | 3                  | 1        |                     |          | 1    | 117              |
| Mt. Vernon        | O. A. Ferrell, Iuka, Miss.        | E. L. Brown    | 5        | 0                  |          |                     |          | 0    | 14               |
| New Liberty       | W. L. Marler, Gren, Miss.         | A. L. Spencer  | 5        | 1                  |          |                     |          | 0    | 29               |
| New Prospect      | J. D. Fairless, Iuka, Miss.       | E. L. Brown    | 5        | 1                  |          |                     |          | 0    | 78               |
| New Salem         | Elmer Locke, Burnsville, Miss.    | J. Y. Butler   | 5        |                    |          |                     |          | 0    | 22               |
| Oak Hill          | W. C. Lecroy, Wheeler, Miss.      | Dan Waters     | 5        |                    |          |                     |          | 0    | 132              |
| Oak Ridge         | J. C. Rhodes, Burnsville, Miss.   | G. M. Savage   | 6        | 2                  | 3        |                     |          | 0    | 33               |
| Osborne Creek     | R. S. Oakley, Wheeler, Miss.      | E. L. Brown    | 3        |                    |          |                     |          | 0    | 33               |
| Paden             | J. R. Ellege, Paden, Miss.        | S. T. Shaak    | 1        | 1                  |          |                     |          | 0    | 60               |
| Pleasant Grove    | Ella Roberts, Booneville, Miss.   | G. S. Jarmon   | 4        | 2                  | 1        |                     |          | 0    | 66               |
| Rienzi            | C. B. Curlee, Rienzi, Miss.       | L. D. Rogers   | 3        | 5                  |          |                     |          | 2    | 100              |
| Shifoh            | A. I. Matting, Corinth, Miss.     | L. P. Rogers   | 23       | 8                  | 8        |                     |          | 2    | 189              |
| Tate St., Corinth | J. A. Doyle, Corinth, Miss.       | E. L. Brown    | 4        | 1                  |          |                     |          | 0    | 31               |
| Tishomingo        | O. C. Moor, Tishomingo, Miss.     | C. M. Wilbanks | 8        | 44                 |          |                     |          | 0    | 52               |
| Tishomingo Chapel | J. L. Tally, Kossuth, Miss.       | C. F. Auglin   |          |                    |          |                     |          | 0    | 63               |
| Tuscumbia         | M. B. Nichols, Pocahontas, Tenn.  | B. L. Crawford | 10       | 6                  |          |                     |          | 1    | 116              |
| Union             | R. C. Lancaster, Kossuth, Miss.   | G. M. Savage   | 10       | 6                  |          |                     |          | 0    | 94               |
| Whealers          | C. V. Grisham, Wheeler, Miss.     | C. C. Weaver   | 28       | 3                  | 1        |                     |          | 0    | 326              |
| Farmington        | J. W. Rmine, Corinth, Miss.       |                |          |                    |          |                     |          | 0    |                  |

## W. M. W.—FINANCIAL RECORD

[illegible]

TOTAL—\$3,952.42.

Nashville—  
 Homingo—  
 Homingo Chapel—Recently organized.  
 Idwyn, G. A.—Organized.  
 Itoch—Re—Organized.  
 Itoch, G. A.—Organized.  
 Itoch Sunbeams—Organized.  
 Knoxville—Mrs. D. A. Hill, President.  
 Idwyn—Mrs. W. E. Thomas, President.  
 Itach, First Church—Mrs. Julia O. Dilworth, President.

Corinth Street St.—Mrs. Jesse M. Parker, President.  
Gaston—Mrs. N. D. Laughlin, President.  
Hinkle Creek—Mrs. Chas. Ray, President.  
Iuka—Mrs. Willie Carmack, President.  
Kossuth—Mrs. J. A. Gray, President.  
Baldwyn G. A.—Mrs. Hettie Mae Cockran, President.  
Antioch—Mrs. J. P. Killough, President.  
Antioch G. A.—Arlie Strickland, President.  
Antioch Sunbeam—Arlie Strickland, President.

W. M. W.—FINANCIAL RECORD

In (S  
M  
Rd  
Pe  
Se  
Ju  
Ce  
As  
MI  
Spe  
Lab  
Bot  
B.  
Art  
Rel  
Wat  
Wor  
Hon  
Use  
Fro  
Box  
Tra  
Scho  
Hos  
Orph  
Chris  
Educ  
State  
Miss  
Home  
Miss  
Forel  
Miss



